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**DOCKET NO. PF02025NA/10-29**  
**Express Mail Label # EL730552315US**

### Box: Patent Application

Assistant Commissioner for Patents  
Washington, D.C. 20231

Transmitted herewith for filing under 37 CFR §1.53(b) is a Nonprovisional:

New Application **XX**; Continuation \_\_\_\_\_, Division, \_\_\_\_\_ or Continuation in Part (CIP) \_\_\_\_\_  
of prior US application S/N \_\_\_\_\_, filed on \_\_\_\_\_.

**Title: METHOD AND APPARATUS FOR PROVIDING NODE SECURITY IN A ROUTER OF A PACKET NETWORK**

For: **Vijaykumar M. Patel and Jheroen P. Dorenbosch**

Enclosed are the following documents:

XX Transmittal Letter to PTO;

**PrintEFS Inventor Information Sheet:**

**XX** 1 sheet(s) of formal drawings and 14 page(s) of specification and claims;

**XX** Oath or Declaration Combined with Power of Attorney.

**XX** Newly Executed (original or copy).

Copy from a prior application (if this is a Continuation/Division).

\_\_\_\_\_ signed statement deleting named inventor(s) in prior application if this is a Continuation/Division (see 37 CFR § 1.63(d) and §1.33(b).

\_\_\_\_ Please abandon the prior application identified above as of the filing date granted to the present Continuation/Division application.

\_\_\_\_ Enclosed is a certified copy of a \_\_\_\_\_ (non-US) application S/N \_\_\_\_\_, having a filing date of \_\_, and foreign priority to this non-US application for the present application is hereby claimed under 35 USC §119.

XX Assignment Transmittal and Assignment to MOTOROLA, INC.

**XX** An Information Disclosure Statement and PTO 1449 with references attached.

**Preliminary Amendment.**

**XX** Return postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	20 -20		X \$18.00	
INDEPENDENT CLAIMS	2-3		X \$84.00	
MULTIPLE DEPENDENT CLAIM(S)			\$280.00	
ASSIGNMENT DOCUMENT			\$40.00	\$40.00
BASIC FEE				\$740.00
TOTAL FILING FEE				<b>\$780.00</b>

Please find enclosed a check in the amount of **\$780.00**.

The Commissioner is hereby authorized to charge any fees under 37 CFR §1.16 and 1.17 which may be required during the entire pendency of this application, or credit any overpayment, to deposit account No. **50-1147**.

Date \_\_\_\_\_

10-12-01

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